

State of Washington JUN 2 2002 Application for a Water Right Please follow the attached instructions to avoid unnecessary delays

For Ecology Use Fee Paid 10,00 Date 6-20-03 Cht \$ 6695

Section 1. APPL	ICANT - I	PERSO	N, ORGAN	NIZA'	ΓΙΟΝ, OR	WAT	ER S	YSTEM
Name Terry & Donelda Todorovich				Home Tel:(509) 522 - 2389				
Mailing Address58	1 Vineyar	rd Lan	е		Work Tel:(5	09) 5	29	0630
City Walla Wall	a Sta	te_WA_2	Zip+4_99362	+_	FAX:(_)_		
Section 2. CONT		ERSON			UT THE A		CAT	ION
Name					_ Home Tel:(_)_		
Mailing Address					_Work Tel:(_)		
City	Sta	te2	Zip+4	+_	FAX:(_)		
Relationship to applican	ıt					1111		
Section 3. STAT The applicant requests a	ACTOR IN THE STREET, SOME			0		(X o	allons r	per minute or
cubic feet per second of <u>Irrigation</u> DESCRIPTION OF T) from a \square sur Seasonal HE PLACE (rface water irrigod OF USE.	er source or 19 (See instructi	ground acre ons.) N	water source Note: A tax pa	(check of	only one	e) for the purpose(s) EGAL"
						1 - C.:		
				ect. Inc	icate the perio	a or tim	e inai ii	ne water will be nee
From _		_ to	/					
Section 4. WAT	ER SOUR	CE						
If SURFACE WATE	ER			If GRO	DUNDWATE	R		
Name the water source lake, etc. If unnamed, stream," etc.:			1 0,	A pern	nit is desired fo	r/_		well(s).
Number of diversions:					CEXISTIN	(00		
Source flows into (nan	ne of body of	water):		Size &	depth of well(s): 8"		neter et deep
LOCATION								
Enter the north-south section corner:			ces in feet from lached here					
% of % of	Section	Township		eto.	County			ource is platted, complet below:
						Lot	Block	Subdivision
NE NE	17	7	37E	Wal	la Walla			
2332001232								NEW 2007
	eceived: 6-6				6-20-02	6 (1 tra)		
SEPA: Exempt/Not Exempt	FERC License	#		Dep	t. Of Health #			
Date Accepted As Complete	7-10-50		W	D-4		_		100

6330374 Appl. No.:

A.	Name of system, if named:		-
B.	Briefly describe your proposed water system. (See instructions.)		
	Exact water system unknown at this time. Drip irrigation anticipated.	is	
	See attached Well Report		
C.	Do you already have any water rights or claims associated with this property or system? PROVIDE DOCUMENTATION.	□ YES	ĭ NO
	tion 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMA Impleted for all domestic/public supply uses.)		
A.	Number of "connections" requested: Type of connection (Homes, Apartment	Degrantion	ol eta)
В.	Are you within the area of an approved water system? If yes, explain why you are unable to connect to the system. Note: Regional water systems are County Health Department.	LIYES	□ NO
Com	plete C. and D. only if the proposed water system will have fifteen or more co	nnections	•
C.	Do you have a current water system plan approved by the Washington State Department of Health? If yes, when was it approved? Please attach the current approved version of the current approved.	☐ YES of your plan.	
D.	Do you have an approved conservation plan? If yes, when was it approved? Please attach the current approved version of	☐ YES of your plan.	□ NO
300000000000000000000000000000000000000	etion 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION omplete for all irrigation and agriculture uses.)		
A.	Total number of acres to be irrigated:19		
В.	List total number of acres for other specified agricultural uses:		
	UseAcres		
	UseAcres UseAcres		
C.	Total number of acres to be covered by this application:19		
D.	Family Farm Act (Initiative Measure Number 59, November 3, 1977) Add up the acreage in which you have a controlling interest, including only: ‡ Acreage irrigated under water rights acquired after December 8, 1977; ‡ Acreage proposed to be irrigated under this application; ‡ Acreage proposed to be irrigated under other pending application(s).		
	 Is the combined acreage greater than 6000 acres? Do you have a controlling interest in a Family Farm Development Permit? If yes, enter permit no: 	□ YES □ YES	
E.	Farm uses: Stockwater - Total # of animals Animal type (If dairy cattle, Dairy - # Milking # Non-milking	see below)	



Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES M NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From Highway 12 take Rooks Park exit.

Approximately 2 miles past Rooks Park up Mill Creek Road, turn left onto Vineyard Lane. Proceed to end of driveway. Project land is on left of driveway.

Section 10. REQUIRED MAP

Attach a map of the project. (See instructions.) A. See attached Exhibit B. Project is within highlighted rectangle, Tract II of Cox Short Plat.

Section 11. PROPERTY OWNERSHIP

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and

monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

Date

Landowner for place of use (if same as applicant, write "same")

Dolan

Date

6/18/02

We are returning your application for the following r	eason(s):	
Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s)incomplete	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:		
Please provide the additional information requested (do	above and return your apate).	oplication by
cology staff	Date	

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water

APPLICATION

Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Use this page to continue your answers to any questions on the application. Please indicate section

number before answer.